



**REGIONAL DIRECTORATE
NATIONAL MNCH PROGRAMME AJ&K
Muzaffarabad**



12 Nov 19

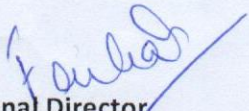
Our Ref. 2847-48 NMNCH/AJK/2019

CORRIGENDUM

Please refer to our advertisement for the procurement of Medicines / Electro medical Equipment published in PPRA website under Inquiry No. 918 dated 31-10-2019 and in different Newspapers, the Following amendments have been made.

“Serial No. 08 of the Advertisement may be deemed deleted. Only hard copies of all documents including color Pictures of the items quoted must be submitted with Technical Proposal. Bids will be rejected in case of non provision of requisite documents.”

All other terms and conditions of the advertisement will remain the same.


Regional Director
National MNCH Program
Muzaffarabad, Azad Kashmir

Copy:

1. The Secretary Health Govt. Of AJK
2. Deputy Director AJ&K PPRA
3. Office copy.